WHAT'S NEW

The Whitney Biennial.

BY PETER SCHJELDAHL



Fantasy tableau: an untitled 2004 painting by the Los Angeles artist Laura Owens.

The new Whitney Biennial is star- indeed. It's that painting and drawing-I tlingly good. It is better-more serious, more pleasurable—than anyone, perhaps even the curators, Chrissie Iles, Shamim M. Momin, and Debra Singer, could have expected, given the general exhaustion and incoherence of the past decade and a half in art. Essays in the show's catalogue impose the usual theories and exhortations, but the artists largely elude them. All of a sudden, artists are again plainly smarter in their bones than art intellectuals are in their brains. The operative word is "plainly."

Painting and drawing are back. That's the big news of this Biennial. It's not that the handmade pictures in the show are so numerous, though they are, or so good, though many of them are very good

the visual mediums in which the creative coöperation of hand, eye, and imagination attains peak efficiency—exercise a gravitational tug on practically everything in the show, including sculptures, installations, videos, photographs, films, and digital animations. Framing and the delineation of vision reign. Tactility counts. Aesthetics trump politics, without suggesting withdrawal from the world.

Though huge and dense, the show exhilarates. (Its superb arrangement, in smallish rooms that often juxtapose works by two or three artists with some particular affinity, helps avert viewer fatigue.) Festivalism—the mode of processional theatricality that has long

contemporary art-barely applies. You will want to revisit works in this Biennial. Here's my short list of highlights: paintings and drawings by David Hockney, Elizabeth Peyton, Laura Owens. Cecily Brown, Amy Sillman, James Siena, Lecia Dole-Recio, Raymond Pettibon, Robyn O'Neil, Robert Mangold, Chloe Piene, and Laylah Ali; video installations by Catherine Sullivan, Craigie Horsfield, Eve Sussman, and Slater Bradley, a photographic-conceptual work by Roni Horn; and exactly one mixedmedia installation, by a group called assume vivid astro focus.

Hockney, the veteran showoff, is prepossessing again, in an instructive way. His glamorous portraits and large views of California, all in watercolor, hang in a room that is dominated, in spirit, by Elizabeth Peyton's small, fiercely adoring paintings and drawings of androgynous young people, including herself. It's as if Peyton had recalled Hockney to order, after his questionable forays into neocubism and clever theories of optics, reminding him that his innate gift for decorative charm is what we crave from him. unadulterated by great-artist longueurs. The art world must be in good shape when a fashion-sensitive fellow like Hockney confidently lets fly with what he does best. As for Peyton, the distilled allure of her little pictures makes them, for me, the moral center of the Biennial. Her romantic aestheticism charges her swift line and intense color with a sense of the sacred.

It's interesting to register the collapse of conviction in current installational work. Gone are the heydays of Robert Gober, Felix Gonzalez-Torres, David Hammons, Cady Noland, and other masters (none present in this Biennial) who exploded tropes of painting and sculpture into aggressively themed social space. The better installations here are nervously seductive, featuring lights, glitzy materials, and precious bric-abrac. The neo-psychedelic disco provided by assume vivid astro focus takes crowd-pleasing to giddy heights with a tall, round-cornered room whose wallpaper and painted floor of overlaid Pop images reacts sensationally to shifting colored light, as a d.j. atop a spiral staircase manages catchy house music. The work is pure fun.

Most installations in the show palpamarked institutional group shows of bly fall back on pictorial and sculptural

conventions. I had an epiphany, in this regard, while looking at a large painting by Laura Owens, a Los Angeles artist with an avant-gardist background; it is a fantasy tableau of a tree (rendered in runny paint), cute animals, a cartoon seascape with ships, and dollops of thick paint that may represent falling leaves. It struck me as an installational piece pulled flat. Why go to the trouble of deploying things in real space when, with painting, you can make their essences comprehensible at a glance? As a bonus, if you're Owens, you can enhance the encounter with hauntingly sophisticated color.

thesizes aspects of narrative and documentary film, painting, sculpture, and decoration in real space and time. Craigie Horsfield enchants with a four-walled projection of a misty forest in the Canary Islands. Watching it, you have an experience that would be more transporting only if it included getting chilled and wet. (Also spiritually touristic is Roni Hom's distribution, throughout the museum, of sumptuous photographs of a beautiful boy, hieratic birds, and gloomy icebergs, all from Iceland.) Slater Bradley's closeups of a youth choir in the cathedral of Notre-Dame stunningly capture states of gawkiness and anxiety in kids whose singing channels divinity. Catherine Sullivan, using actors trained in antic, Richard Foreman-ish stylizations, fills several screens with cerie evocations of war and tyranny in a twentieth-century Eastern Europe of the mind. Eve Sussman's twelve-minute-long high-definition video, "89 Seconds at Alcazar," takes on nothing less than Velázquez's "Las Meninas." With actors in full costume on a set that reproduces the room in the painting, Sussman imagines the activity-bristling with the tensions of the royal household, which seem to affect even the long-suffering pet dog-that might have preceded and followed the split-second arrangement of Velázquez's virtual photograph. As an aficionado of that enigmatic masterpiece, I have nits to pick with Sussman's speculations, but I salute a ravishing new wrinkle in arthistorical criticism.

I can't decide if established, estimable painters and drafters like Brown, Sillman, Siena, and Pettibon have abruptly

improved or if the new authority of their work mirrors the Zeitgeist. In the case of Brown's sexy Expressionism-nudes in bed, oppressed by darkling atmospheres that are pregnant with demonic intimations both possibilities seem likely. Among the newcomers, Lecia Dole-Recio gives a sharp boost to the sagging fortunes of abstraction. Her large, unframed works on paper, entailing tiny cutout and collaged bits of painterly and geometric detail, are wonderfully decorative when glimpsed, and rivetingly thoughtful when perused. In a very different style, Dole-Recio evokes the lyrical rigor of a young Ellsworth Kelly. Robyn Video installation is now a fully ma-O'Neil's vast fantasy drawing of minusture and independent art form that syncule middle-aged men and animals in a mountainous snowscape is a graphite epic. You get lost in it. Chloe Piene is represented by a lugubrious, highly resistible video projection, in which a dirt-stained young woman writhes in masochistic rapture, but also by similarly themed, terrific drawings whose snarling line bears comparison with that of Egon Schiele.

> Least engaging for me at the Whitney are works in key with some tendentious discourse or another, which, at present, commonly express nostalgia for nincteen-sixties-type counterculturalism. "Legality IS NOT Morality," trumpets a light-box sign by the protest-minded Sam Durant, to which I fancy a modish young smart-aleck of more recent vintage responding, "Well, duh." A new militant idealism may or may not be afoot and effective in society (if only by torpedoing another Democrat with votes for Ralph Nader), but it shows little promise of making an important difference in art. More compelling is the curators' peculiar selection of older artists, including the minimalist painter Robert Mangold, the pioneer conceptualist Mel Bochner, and the painterly filmmakers Stan Brakhage and Jack Goldstein, both of whom died last year. All four might be seen as cool, brainy types tempted by the dark joys of picture-making. Their presence suggests a sharply revised perspective on the recent past, as a tradition. Such backward adjustment of reputations always occurs when art moves forward. Am I sanguine? Yes, on the condition that art's attentive audience-you and I-assures our artists that their best instincts are noted and appreciated, and that more, and still better, is expected of them. +

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